To be returned to M.R.O.

Mahani
1247

1247

Vol - 1247
Cyl - 19610
pages 1-59

584

1241

William Petrie Esqr President
&c &c Members of the
Board of Revenue —

Gentlemen

In the accompanying sheets
I beg leave to forward to your Board
my first report of the district of
Madura

2 — This communication has
touched on the land revenue only —
the late orders of your Board respecting
the Sayer having caused a material
alteration in that branch of Revenue
I have left it out entirely meaning
to reserve the whole for a distinct
report —

3 — I shall leave this place in
a few days to proceed to the Westward
where I fear a great falling off in the
Revenue from the unhealthiness
and backwardness of the season

4 — During my absence from

hence I shall leave my [illegible]
in charge, ~~[illegible]~~ convinced his abilities
are equal to it – & satisfied from
his previous exertions – that his
attention will be unremitted –

I have the honor to be
Gentlemen
Your very obedient
humble Servant
(Signed) – [illegible]
Colo

Trinidad
28th January
1802

3 [illegible]

3

In treating of the Jumma
for the Land Revenue of
the province of Madura
for the current fusly
1211 - I beg the attention
of your Board to the
following detail of
the Land Revenue of
Madura as entered in
the Appendix -

2 - According to the
usage of the former Collectors I
have preserved the heads
of account distinct and
under each given the abstract
value of the lands severally
appropriated - the
whole is exclusive of
Enaums - save what is
under the head Mustha Dewas
Stanapum and what is
under the head Jeedum
both of which in course
will be treated of separately

3 - In treating the
Settlements — [illegible]
the ~~[illegible]~~

of assessment has been
in every respect attended
to - as well as the custom
heretofore obtaining in
fixing it

4 This custom in the
Jungee villages was dis-
tinguished by two heads
the first Aucal pesha=
num - or lands watered
by Nullahs from rivers
the second Manaware,
or lands watered from
tanks filled by the rain

5 - Several villages having
both description of lands
have been rented for Money,
but in those, in which
the ancient custom has
obtained - the mode of
settlement must be explain
and first the Aucal pesha
-num -

6 - The crop on the
lands of this description
is subject to deductions
of the Khodmedum pre
=vious to division - The
Amount formerly of

Moondendoom that or nearly 20 p[er] cent is on the whole — by strong examination it that many innovations become chargeable on the crop to the prejudice of Revenue — Selected the fixed rate (after making the allowance for the remains of the strong) according to the custom of the village — to be 12½ p[er] cent which included every proper charge that custom with the knowledge of the Sirkar could autho[rise] — this point settled the remainder of the crop is equally divided between the Sirkar and Ryot —

7 — In those villages ~~[illegible]~~ the lands of which are ancul [illegible], settled for a money rent the calculate has been made as above — and the present [illegible] rate of price per [illegible] of grain — [illegible] that have been fixed as the rent per [illegible]

6

to the Sirkar —

8 — In these lands, the settlement ~~of the [illegible]~~ with the under Ryots is made after the same rate as the Sirkar settlements

8 — When the Sirkar thus makes its settlements with the Ryots the crop is always thus divided or thus rented — but if/as in some places it happens from the choice of the Ryots that any intervening person between the Ryots & Sirkar, conclude the bargain that person receives from the Ryots a price for his responsibility called Swami bogum amounting to from 7 to 10 Per Cent this as belonging solely to the Ryot - arises solely from his Share ~~to the~~

9 — Hence it will often that an ~~[illegible]~~ division of the crop with the Ryot including the Enaumd Shodrendrum with the Ryots Share — the Ryot

with Joseph 9 annas & the
Sirkar 7 annas — or to note
the matter more distinctly
the Ryots share is 56¼ & [?]
the Sirkar 43¾ — a Rent
too high for the Ryot either
to amass money — or extend
his Cultivation — from the
employment of his profits —

10 — The second mode or
~~Monomaapfut~~ — or that
observed in letting or dividing
~~the Monomaapfut lands~~ or
the produce of the Manawaree
put lands —

~~X — The lands of Villages
thus circumstanced — are seldom
of more than half the value
to the Sirkar that the Curry
cul Kistanam lands are —
even at the fullest crop —
— the Rent of the lands is depend[ent]
on the means of cultivation —~~

11 — The lands of Villages
thus circumstanced are apparently
of more valuable to the Sirkar
than those settled in the before
mentioned manner — The
division is equal between
the Sirkar & Ryot & Custom
has established no shadow [?]
one — these lands are
also more profitable to the
Ryot — as less labour in

8

every respect is said to be required — and from one crop only accruing — less is expended on manure than on the other sorts of Nunjee lands

12 — Under this description of lands, such as have been settled for a money rent — have been done on the calculate of the stowl price for Cultivation & per chair — and the amount so arising has been fixed as the rent payable to the Sirkar —

~~13 — As these lands for on the before mentioned the Ryots divide the produce with the Sirkar on [illegible]~~

13 — Under the head of Poongee — two distinctions of lands also arise —
1st Those under Teerwa &
2nd those under Cuttagoota or villages at a fixed rent without reference to their contents —

13 The lands under ~~the first~~ ~~[illegible]~~ the first mention have been settled according to the Mamool Teerwa of the village and on the Lagwaly accounts according to the Custom the price of grain has been variable & so much in the

known of the Quta throws
polity — that it is hard to
say what the ordinary often ryots share
on the Poorjee may have
been —

15 — Those Betrayed or lands under
the 2nd distriction or Cutz-
-pooter — appear to be such
as the name would attach
to Mokurrereys — or in
other words permanency —
with all its benefits,
the name only remains
— and I am sorry to say
is an infamous cover
to transactions that mark
the double oppression of
the Preliminary Govern-
~~or I think [illegible]~~

16 — The Cutpoota was
fixed on an extent of
land — on a modus wilfully
beneath its value — not
so much with a view to benefit the
holders ~~but~~ ~~as~~ also to
~~[illegible]~~ favor the manager Officers
with what would render
them indifferent to his
infamous corruption —
Brahmin
Thakoor all joined in
the deceit all partook

1 Tenn equal 6 goonta
~~29⅜~~ ~~[illegible]~~ Goonta — 6 ~~[illegible]~~
2 . 2¾ 1/16 goonta — 1 Cawny

~~of the Spirit — & exceeded~~
~~the Government they lived~~
~~under — ~~but~~ all exceeded~~
~~its infamy & oppression~~
~~17 — Assertions strong as~~
~~these require proof — the~~
~~Same —~~

17 The Casba Maund a
two furries from Madura
contains according to the
Curnams accounts 16½ ~~2~~ [illegible]
~~212~~ [illegible] Poorogu of land — about
99 3/16 ~~118~~½ Indinyol goonta or
Madras Cawnies ~~[illegible]~~ 4 3
The rent goonta of this land
was fixed arbitrarily at
three Chucrums — 2 fanam
for the whole.

18 — The Jagwally of
this Zemin, in this land was 12 Tenn ¾
the rent fixed on each
Tenn under Cultivation
is ~~three~~ Cls — which
makes 38 Cls 8 fanas —

19 — The Image of this
village was in Warum
the plunder in which
and the tenure of the
Pooja of which, enabled
the manager to take

Six Fanam is wrong.
8 Pronte Dindigul

as this ~~[illegible]~~ Mamool Muzzell Pls
332.1. — This appears to have been concerted amongst the whole — as a means, by depreciating the vikaye to the Sultan, to enrich themselves —

20 — The Boonge of Moonapoorum is by the Cunnams ~~[illegible]~~ entry twenty six Fanam — the ~~[illegible]~~ Calgoote was six Cheen twenty two Fanam & ten Cash are under cultivation — the Teerwa now fixed by the consent of the Ryots — Ca & a is 1134.1.4 — This ~~[illegible]~~ vikaye shows how its proportion of the Mamool Muzzee according to the accounts of the late Circar —

21 — I have adduced these two vikayes as examples of the mode of ascertaining. — and at the same time of shewing the little observance that has been paid to the tenure by which lands are said to have been held. when capacity and oppression have been loosed against it. —

Nor do I conceive that in raising the Erich I have

Vide Settlement A

infringed ~~on~~ established customs – since in the experience I have had I never yet found a person understanding of either villages or lands – that had not its origin in the corruption of the Managers rather than in benevolence to the holders –

22 – I have mentioned generally the rule observed in making the settlement which has applied to my mode of revenue in the Talook in detail, and which settlement I have not any reason to doubt of being able to collect.

23 – The Hafta Devas tanum villages included in the given bandy – were assumed by Ufoslan from the Churches of Madura – These lands were before his time attached to the Pertenance of the Idols ~~and~~ the ceremonies of their religion and the repairing and beautifying their churches –

Vellu Devalwar
Statements E

explanatory of the
24 - In the statements
of the Sibbendy Villages of
the Pagodas - I have shewn
that the Mussulman Govt
had on the assumption
of these villages - attempted
to provide, from the tribute
paid by those attached to
the Sibbendy, for the Pertum
&c for which these lands
were originally allotted -
and that progressively the
tribute amounted to near
the amount 6000 Chacrs
at which in the 2d year
of Tipoos Cowns management
the Pertum &c
were fixed -
25 - The object in this
could not be mistaken
the Government were deter-
mined on possessing these
villages, but were at
a loss to provide for
compensation - the first
measure of assumption
caused great resistance
and altho many years had
passed since the sequestra-
tion the equality of
assessment from the

in 1175 July –

from the Sibbendy charges
for the Performers – even
has been made, and the
sum necessary to make up
the amount 6000 Chucrams
for Performers in the Pagodas
is the means of ~~founding~~ corroborating
the claim of the Church
to the lands in question
26. – Tho' the claim does
exist and with reason appears
from the Sunnuds of the
late Walajah – ~~gave~~ who
grants the Church the
6000 Cs – from the Sirkar
and directs that the Sibben
dy pay their usual tribute
which then was ~~in that year~~ 3220.4.14 &
the Mamool Nuzzer from
the Church of 800 Cs –
these orders however have
been disobeyed & neglected –
and the insufficiency of
means for Performers &
for the Sibbendy have
caused many of their cere
-monies to be laid aside
and some of the upper Sib-
bendy to ~~be~~ relinquish
their attendance totally

~~27 — In explanation~~

27 — In order to shew
the appropriation of the
Mutta Devastanum
villages to each particular
church I have drawn out
the account particular
what of the Religion &c
of the revenues of each
church would be on the
present Jummabundy
if the endowments had
not been assumed by the
Sultan —

28 — I would have sent
the Dekwan details concer-
ning — but I have not
time to translate them
and as they are not very
material I trust they
will be dispensed with
until leisure affords the
opportunity —

29 — In the consideration
of this subject in order to
restore to the Hindoos what
may be competent to the
use of the Pagodas — I am
much at a loss ~~for the means~~
that the villages under
the head Mutta Devastan
num did belong to the

Pagodas, and, tho' they were
engaged by the Pagodas is
unquestionable — ~~[illegible]~~
that in consequence of the
mutinous conduct of the Coorg[?]
~~the [illegible] [illegible] of [illegible]~~
~~Curwa & other Southern Zebu[?]~~
these lands were seized by
the then Government for a portion[?]
~~is also true~~ and never restored
is also true — — this has
established an imperfect
right to these lands in the
late Government — which
perhaps may appear more
strong — by the sort of com-
mutation made by Coorg
Curwa for these Villages
in the Payment of 12000 Rs
the first year after the
usurpation of them — and
the sum of 6000 Rs regularly after-
wards —

20 — This latter Amount Walla-
jah confirmed to the
church thirty five years
since but the conduct of
his servants has progressively
lessened it — in the exaction
made on the Settlements villages to
compensate this amount
paid from the Sixteen

abuses ~~and~~ by this process
unlikely intending to
~~to~~ secure the assumption
without charge to the
~~[illegible]~~ centre of the dis
tricts —

31 — The cession of the coun
try by the Mussulman to the
~~the~~ British government —
has induced investigation
to rectify the abuses that
every where prevailed — and
which when taken in the
most favorable light exhi
bit only an empire of
anarchy soothed by the
insidious councils of
Premeditated deceit —

32 — To provide for the
daily duties of the Pagodas
is absolutely necessary & Poli
-tic — to secure the executn
of those duties is indispen
sible — and in reference
to the immediately preceding possessors
of the country — there are
two specific ~~provisions~~
allotments of money for
that purpose namely the
2000 [illegible] granted in 1767
by [illegible] Lowe and the
renewed provision of [illegible]

by Wallajah in 1775 –

33 – It is certain the latter sum is very inadequate to the just & proper performance of their ceremonies – and fully impress'd ~~that~~ with the conviction of its inequality I beg with deference to recommend that 12000 Cls be paid under regulations hereafter to be made – from the proceeds of the Devastanum lands to the Church – by the Sirkar – each Pagoda to enjoy its proportion of that sum on a proportioned calculate made from their former ~~respecti~~ usual & respective means – and that the remainder ~~after the de~~ of the Devastanum land revenue after this deduction be for ever the property solely and exclusively of the Sirkar –

34 – Whilst I am relating to your Board the progressive usurpation of the Church lands by the Mussulman Government and its Manage

and the apparent ~~suffering~~ ~~of~~ injustice to the hierar=chy ~~[illegible]~~ of the Hindoos
It becomes necessary to note that, of the Church lands attached as well to the offices of the Idol as to the Aracartala - many have been sold by the Church bearers to foreig. and many mortgaged - the total disposed of in this way ~~Iskat kote~~ amounts to nearly half of the lands - I am investigating this business - and shall so soon as completed forward the lists to your Board
35 - : It is to prevent this self appropriation that I propose the interference of the Sirkar and its control over these Domains ~~which in [illegible] itself [illegible] if [illegible] with [illegible] circumspection and [illegible]~~ which if granted as I have taken the liberty to suggest and attended to with due ~~circumspection~~ circumspection will be adequate to all acts of religion their Idols require

20

habitual
and return the Vices of the church beamins —

36 — The next particular heir of the Tolookwar detail is the freedom — a lands given up to peons for service — as the service of these peons was totally unnecessary I resumed the lands and added them to the jumma —

37 — The Poorooper or Villages paying a fixed tribute are noted in the Dowlewar Statements and as the tenure of each is ~~therein~~ mentioned in the Summary, it will depend on the consideration of your Board whether the Summudds shall be considered perpetual to the family so long as the stipulated rent be paid, or whether any and what alteration shall be made in them —

38 — Thus having generally brought before your Board the Jummabundy for Fusly 1211 — I beg to submit a Statement

Vide Statement &c

Vide C Statement

Vide Statement C

cow Lacatine for Fusly
1210 ~~cult~~ as taken from
the ~~[illegible]~~ accts of the
Nabobs Managers — and
the one now settled for
1211 Fusly —

39 — In the total for Fusly
1210 as entered in the
annexed Statement viz
1,16,119.9.6½ your Honor
will note a difference
decrease — in comparison
with the Statement sent
with my Assistant's Report
in October — this difference
amounts to 5145.3.7 — and
is thus accounted for —

40 — Under the Nabobs
Management the Pulaputi
of the villages was impro-
perly excluded from them
and generally and without
detail annexed to the Syr
this amounted to Cl 1895.4.1½

The further Amount of rent of
a Garden possessed
by the Killedar not
entered — (because not
known) in the former
account sent } 357.8.5

total Cl. 2255.2.6½

22

41 — These sums being now a part of the Village Rents in the current Jumbly are for the sake of just comparison now added to the last years Jumma in their proper places — the accounts then are as follow —

Jumma as sent the Board Oct. 26th	121,265. 2. 14½
add foregoing amount not included in Jumma of 1210	2255. 2. 6½
total Jumma of Jumly 1210	123,520. 5. 5

42 — From this Jumma the following deductions for the sake of just comparison are to now to be made

viz the Amount of Sayr formerly included in the Village Rents improperly but now placed in the Sayr —	753. 1. 7
The Poroopo & Cutler Carved fees on the Sibbundy Villages of the Masta Devus — tanneem — because not entered in the current Jumma —	6607. 2. 6½

Vide Statement C

total to be deducted 7400.5.1

13 — Deducting then for the Reasons assigned the preceding amount from the ~~[illegible]~~ converted Ain Jumma of July 1210 — R 1,23,520.5.5 the Remainder is 1,16,119.9.[illegible] as entered in the present account submitted for comparison —

Vide Col. 4 in C

14 — The heads increase and decrease sufficiently shew the amount Revenue more than last year. had the price of Grain been as last year ~~left to the Monopolist~~ the Net Increase would have been 29665, 2.11½ or about 25½ per cent above last years Jumma — but with its Reduction the net ma[illegible] is 21771-3-6½ or about 18¾ p. Cent —

Vide Column 12 in C

~~15 — I have been obliged to enter the difference of price of Grain as a Reduction of the Jumma — it is in account to~~

15 — The decrease on Acc[ount] of the Reduced price of Grain is explained in the Statem[ent]

24

and the reduced price sh
is ~~even~~ rather above the
~~mark~~ standard – tha
it – any increase above
in the Talooks is always
the effect of Monopoly –
which as well to guard aga
as gives the means of food
to all around – I have fix
according to present appeara
at ~~the rate~~ what will be
the average rate of the
season –

16 – That the explanation
may be more plain on
comparison ~~with the~~
~~[illegible] Statement B in~~
~~[illegible] [illegible]~~
~~[illegible] [illegible] the~~
~~[illegible]~~ with the last
year of 1210 purely [illegible]
and that its reference may
be perfect with the
statements of Demand Whea
[illegible] & Balance each
in report of the [illegible]
Whealer [illegible] 26th Octr
I have drawn out a
statement shewing the
increase and decrease

Vide Statement D

by arrangement on the different Schools of Produce in comparison of the last or July 1810 with the Current July 1811 — the heads are ~~as~~ sufficiently ~~distinct~~ ~~without further comment~~

and the reference of the columns to be noted to the Paragraphs explanatory require none other comment

In treating on the Subject
of the Church Tenancies
I am aware of the very
dangerous ground I have
to tread — and the peculiar
animosity I am likely to
excite — by stating facts
which unless they may
be overlooked under plea
of Prescription will go
near to undermine if
not destroy ~~all~~ the greater part of the Rights
pretended to —

2 — But at the same
time that this impression
exists in my mind — still
it probable that the
assumptions of lands for
the Pagodas by those who
were sufficiently powerful
so to do — (and the purpose
has understood somewhat
excused the act —) would
not have been — had the
church enjoyed those rights
it was entitled to & which
it did enjoy under the
administration of the
[illegible] of the [illegible]

28

Vide Statement E

+ the Davalwan Statement of Villages attached to the Pagodas and Vizarnthee of the Pagoda Devastanum —

~~4~~8 — I in calling the attention of your Board to ~~[illegible]~~ +

I mean it to exhibit the whole of the proceeds to the Pagodas from those [ribbands of the Pattamwar] villages that are attached at this moment — and the tribute (Poorooshe) that by innovation since [illegible] time has usually accrued from them to the Sirkar +

~~4~~9 — This tribute is in fact a mere matter of account as the total amount is ~~kept then~~ always returned to the Pagodas as means for the daily performance — ~~and~~ or provision of the God — and for the Vershaka[illegible] Cutta — or expence of the Gods going out —

5~~4~~ — this amount therefore ~~[illegible]~~ 5506: 7: 12 / I have not interfered in the Financial Concerns — nor do I mean to do more than superintend the disbursements of it until I am favoured with the orders of ~~[illegible]~~ your Board — the same is [illegible] of what I cannot [illegible] [illegible]

~~124~~ 8

with what he was — sub-
mitting with deference my
suggestions of what it should
be [illegible]

51 ~~25~~ The Villages, referred to in the Note, attached
~~as were~~ to the Hasta Dwan-
-stannum — ~~[illegible]~~
~~[illegible]~~ were ~~[illegible]~~
~~-edly~~ solely for the mainten-
-ance of the Sibbendy, and encourage… — in
their various avocations —
the assumption of them
wholly, ~~[illegible]~~ of the
Mussulman could not attend
but as a subterfuge imposed
on them, a consequent ~~&~~ progressive
tribute which increased
to what it now is — for a
partial discharge of the
expence attending their
daily duties — whilst the ✗

52 ~~26~~ Their measures however
met with opposition and
Usoff Cawn was obliged
to grant for the daily expence
a retrenchment a sum of 12000 Cs which
he did for one year — the
Poorooso was then 3220.4.14
this ~~which began in July 1767~~ ~~[illegible]~~ July
which never existed during
the Carnatic Government
continued at that expence
until July 1774 — ~~from that~~
~~time~~

✗ Villages especially attached for the Sibbendy (now entered in the Purganna –) were kept in their assumption –
Vide Statement B

(in [illegible]
or July 1767 –)

this sum arose from the villages
especially attached for the Sibben-
-dy – what was surplus to those villages
[illegible] on the allowance to be
returned

~~#4 — In Fusly 1175 an increase of 962.9.12 was made —~~

53 — #~~8~~ 7 This act begun in 1167 Fusly, and the Poroopo from the Tibbendy and Arucuttala villages was made 3220.4.14 — in the Cutta Government no Poroopo was exacted — but the above fixed tribute is continued until Fusly 1174 — the Peshcush from the year 1168 until the final possession by the company was fixed at 6000 Cs confirmed by W. Chapple in Fusly 1175 — with an additional thousand for the Attaching Scott in the month Chittra for ~~[illegible]~~

#~~5~~ 6 In the Fusly 1175 the Poroopo i.e. the Tibbendy and Arucuttala Cs was increased 962.9.12 & thus remained until Fusly 1183 — In Fusly 1184 another increase of 210.4.3 was made — this also continued with the previous increase until Fusly 1192 — In 1192 a third increase 20 Cs was made this ~~was~~ remained until 1196 — in 1197 Ca a fourth increase of 1052.8.15 was made by Ramasawmy the then Amildar — this remained until Fusly 1208 — in Fusly 1207 — a fifth

increase of 40 Chucrams was added — making a total of 5506-7-12 & in 1210 fuslg It thus stood —

~~The proposed of the poorooso in the Talook Devastanum is not accurately known — it is generally said to be what the Sirkar has always received — but by whose authority not known —~~

Here Enter paragraphs 10-11-12-13 14 — in 1st Sheet

:ticked - The amount
which ought to be paid to
the Pagodas from the Sirkar
after receiving the Poorooppo
being 6000 Chuckrums

~~9~~ ~~10~~ 9 The Amount 9.8.12
is also a Poorooppo from the
Talook Dewastanum of
two Villages of Maudcottam
but if it was received a charge
of 12 Chs. would be against
the Sirkar ~~[illegible]~~ of 6000 Chs. for a daily supply
of rice for the God -

~~10~~ 7 The amount Poorooppo 349.1.13½
arises from the villages of
Teroomboor attached to the
Pagodas named - the return
gift for ~~[illegible]~~ & Vestra-
:tha Cattle is 345 - Cs - this
for the reasons before mentioned
I have not entered in the
Jummabundy - ~~[illegible]~~ ~~[illegible]~~ 101 - cs - 8

~~12~~ 8 The amount ~~[illegible]~~
~~as~~ is what has always been
paid to the Sirkar without
return - The same is entered
in the Jummabundy as what
is derived to the Sirkar by
a prescriptive right ~~which~~ not
known by whom the
~~has been progressively increas~~
imposition was made
~~[illegible]~~ ~~the time of Woolf~~
~~Comer~~

58

~~12~~ 9 The establishment of
Choultries which next comes
under consideration and
which was made with the
view of accommodation to
travellers - has since the
time of Woolf coming been

appropriated by the present incumbents as their own private property, the Lofaers of the ~~foreign~~ former managers having winked at this assumption so long as it was profitable to them — but the discovery of their aggression instead of causing restitution justice to the sufferers — enriched progressively the renters treasury by giving as a tribute all that had been discovered, taken by previous compulsion and the holders of the property formerly public — are by the yearly receipts of the rent specified in quick Loss of their imprudent usurpations —

Vide C. D. E. F.

Vide G. H. I. K. L
M. N. O. P
Q. R. S. T.
U —

59 ~~A~~ 13 The remaining alienations are sufficiently commented on in the Statements for elucidation and the Paragraphs attached to each included in the Jumma bundy —

~~4 — I must now call~~ recall the attention of your Board to the State of the Libbendy of the Churches ~~then contrast~~ as it now is & contrast it

~~1 3/~~ 9

15 ~~In the Statement particular- of the servants of the Pagodas - and the Enam- -ker which explains distinctly~~

50 ~~the ... Statement~~

Vide Statement H.

4 In the statement particular- of the servants of the Pagodas and donors of the Aracuttu which explains distinctly those heads which make the totals of the Poorooso and Enaum Villages are

~~In this Statement~~ are contains the number of Villages individual officers especially allotted to the Establish- -ment and the Aracuttla of the Huzzoor Dewastanum since the time of Meer Cawn with the tribute respectively paid by the servants of the Idol from the villages lands given for their support. The offices are detailed in the Statements —

~~15~~ 61 The next principal head is the Aracuttla a fixed maximum - granted for the purpose of daily offering & prayers to the deity for the departed donor - or rather the continuance of the same mode of worship the donor observed in his life time - as the prayer is always, as if from the donor himself -

17 - Of the Aracuttla those entered with to distinguish those granted under the Carnatic Government previous to the time of Meer Cawn and those that have since been surreptitiously obtained from the false pride & dishonesty of the servants of the different managers

63 ~~1st~~ Those established under
the Carnatic government
were — Trimal Raijo —
Mootumah the mother of
Vijea Chocanada Naique the
last Rajah of Trichinopoly
Venkatakistnama Naig — a
commandant of the Trichi-
nopoly Rajah whose Aracondi
was a service land given
to him by the Rajah which
he gave to the Pagoda —
4 Maranda Naigum Pillay
Trimal Naiques house steward
who purchased the village
he made over to the Pagoda
Mommalupeen — the Vakeel
of the Trichinopoly Rajah whose
Master granted him ~~the~~ vil
~~of [illegible]~~ he gave the
Pagoda half of the proceeds
and kept for himself the
remainder

65 ~~2d~~ Minachee Naique was
the betel bearer to Vijea
Chocanada Naique he asked
and obtained from his master
the land which he gave to
the Pagoda — Sambuddor
Naig Poligar of Pudapkera is
a descendant of this
man —

21 ~~[illegible]~~ Proodily purchased the land given as his Aracuttla from Minacher Amma Vigea Rags Wife — Polacampoo Sofaule was the ashotope of Vigea Choo Nedahayer — he obtained the land from Minacher the Ragah wife — and presented it as his aracuttla to the Pagoda

22 Colaeswanen was ~~the~~ house steward of Trimul Nayer the land given as his Aracuttla was waste land granted to him by Trimul Nayer for the purpose ~~he applied it~~ to which he applied it —

Teroganasamandum Pendaraum — was a defender of the tenets of Shiva against the Vistnoo sekt or followers of Vistnoo — he was summoned to the Court of Goona Pandea whose wife wished to see him — he gathered 16000 Pendaraums and came with them — displayed great learning and science — cured Goona Pandea of a sickness — received from him a vilage in Enaum which he presented as his aracuttla to the Pagoda —

38

68

3 – Mootumbola Modelly was
an Amil of the Trichinopoly
Rajah – he asked and obtained
of the Rajah a village for
the Pagoda which village
now remains as his Ara-
cuttla – Tannappa Modelly
was a Pridanee of the Rajah
of Trichinopoly – he asked
and obtained a Village for
the Pagoda – which now
stands as his Aracuttla –
– Mysore – or rather the
Rajah of Mysore – ~~[illegible]~~ purchased
during the Reign of Vijeya
Ranganada Naique the ground
for his aracuttla –

69

4 Annamalainum Pillah
was the Pridanee of Vishwana-
-tha Naig a Rajah of Trichino-
-poly – he obtained the ground
from his Master and gave
it to the Pagoda – Chinna-
tomby Modelly was the
Tune-Pirty of the Rajah
he asked and obtained of
his Master the lands that
are now his aracuttla
Vadamcal Pillah – was
a Pridanee of Tirumal Naique
he also asked and obtained
from his Master the lands
now assigned as his Aracuttla

5 The aforementioned
grantees of the Aracautla
until the time of Mooff
Cawn never were taxed
with any tribute. - the
Shalsoorams which secured
their rights to the Pagodas
were during the Commotion
in Chunda Sahebs ~~[illegible]~~
and Bunsa Sahebs time
with the Idols themselves
carried away from the Tem
ples & destroyed - this account
appears so consonant with
the customs of the Carnatic
Government - and so little
to presume on any other
favor than right - that I
have no doubt in my own
opinion as to the propriety
of what has been related

6 - Mootoo Pillah - was
the Tempety of Mooff Cawn
and obtained from the
Cawn the village now
assigned as his Aracautla
Mootoo Theevopan was
the Dewan of Abdul Rohim
Cawn the brother of Nabob he purchased the
land of some Bramins
and assigned it as his Ara
cautla - to the Pagoda

72 ~~27~~ - Goudenny Pillah was
the Pradann of Nadia Tavern
and carried a golden cradle
to Moss Cawn on the birth
of his son - and obtained
from him a village in
Enaum - this village he
gave up to the Pagoda for
his Aracuttla - Cullenfootty
Venketram was the Renter
of Tiromuyleum in 1060
cents / ~~[illegible]~~ / under Mr Town
he then presented this village
~~to the~~ as his Aracuttla to
the Pagoda -

73 ~~28~~ the preceding paragraph
take in the whole of the
Aracuttla - of which
those said to be granted
since the days of Moss
Cawn bear not the least
mark of authenticity
prescription alone is plead
ed - but none other autho
rity whatever - Nor is it
likely that the man who
struck the first blow at
the power of the Bramins
should of his own act
tend to increase the opu
lence of the church -

~~The Church Bramins~~
~~sentiments~~

74 ~~29~~ — The resistance of the Church Bramins to his ~~[illegible]~~ impositions — and the circumvention of his measures by their vigilance it is said made many people suppose that property held under the church would ~~as~~ protected by the Bramins be of a more certain tenure than any other — this I understand has been a custom — and hence it is presumable that the lands granted as creditors during Lossoff Launs time are in fact possessed by the descendants of the granters as property the interests of the Bramins would always effectually secure —

75 ~~30~~ — This circumstance however can not be ascertained by open enquiry — the jealousy that might arise from too great an assumption of power over the lands either by the Church Bramins or by the descendants will alone disclose the truth —

76 ~~31~~ — The next head in this statement — is the Araculth

Enaum villages said to be granted under the Carnatic Government to the donors to the Pagoda — 1st. the Village of Semmacoot — the Aracautala of Mootambala Invdetty. — which, which he was Amildar of Madura in the reign of Emiga Kistna Moodo Veerapah Naigue — he gave to the Pagoda —

77

2d the Village of Camande the Aracautala of Sevapoop Goroo avadanny was given to the donor by Chocanada Naigue the grandfather of the Last Trichinopoly Rajah for a nine days poojah in Minachees pagoda — and this grant has been confirmed by the Nabob Villayahs sunnud to Mutharow the Mustager dated in 1190. of the Hegira in favor of the grandfather of the present incumbent

78

3d — The Village of Mat yendal the Aracautala of the Arshenabanjan [illegible] Chocanada Naigue also gave to Tajwiah one of his Sons who gave it to the ancest of the present incumbent

Chunchasakara Mumbi — for
the purpose of offerings to
the Idol —

79 ~~34~~ — The village of Jinney
putty Yendal the Aracarlah
of Woodiarpaum — ~~is~~ said
have been
obtained by Sedupathy of
Ramnad from Vengo Kistna
Moodoo Verapah Nayque in
recompence for service render
him in ~~assisting the~~ causing
the Mussulman invaders
to raise the siege of Madura
and return from the country
he gave it as his Aracartha
vilage to the Pagoda —

Maravancolum & Panpapeh 80 ~~35~~ — the Aracartha of
the village of
Mootoyeroole were ~~[illegible]~~
granted to a dancing girl
of that name by Vera Vengo
chocanada Nayque for her
exquisite dancing — the
half of each was afterward
by Moorf Cawn. and half
only of each now remains
with the Pagoda —

81 ~~36~~ — The village of Rama
Nagahpooram the Aracartha
of Jevajee Pundits is said
to be the gift of the Nabob
Wallajah to the donor
to the Pagoda — ~~but~~ the son
of Jevajee (who was a bahy

44

of the Nabobs — states he
is now living about 80 years
old / that the Perwannah
~~was lost~~ was given about
Fusly 1165 — and that it
was lost at the siege of
Madras — that he enjoyed
the land until Mr Brown
assumed it — from whom
he regained it by an Order
from Lord Macartney
and possessed it until Fusly
1210 — paying from it
for the Arcot Subah fifty
[illegible] — and enjoying the
Zemandar —

82

37 — This circumstance
proves in a great measure
the truth of what I had
before noted as to what
was done by servants ~~to secure~~ of the
former Governments to
secure to themselves a
property under cover of
the protection of the
Church — and I understand
also from private enquiry
that the descendants of
several of the pretended
donors of the Arcot Subah
are even at this time in
enjoyment of their villages
paying a trifle with [illegible]

Vide Para 7A

for the cover the church
affords them in their un-
repetitious conduct toward
the Sirkar —

~~38~~ — I shall not take up
further the time of your
Board on the subject of
the Church lands according
to their statements — but
submit the ~~[illegible]~~ orders of
the Nabob Wallajah as
yet extant in the cutche
-ree for the Rule of future
guidance —

~~34~~ — These Orders dated
Rub ul Sanee 2nd ~~direct the~~
1179 Hegira —
~~[illegible]~~ of are in form
of a Cowle and appear to
have been written soon after
the execution of Mooss
Cawn — they direct the
enjoyment of the [illegible]
of Tirical Nayue — but
none others are mentioned
not even indirectly ~~and~~
they direct the ~~[illegible]~~ payment
of the tribute 3220. 4. 14 (cs)
~~40~~ ~~It is certain that~~
~~this~~ and of the Nuzzer of
800 (cs) — from the Monachee to
Streeghery Pagodas —

~~40~~ It is certain that
the Proroopo — as settled by

1212
1179
33

1211
1178
36

1802
36
1766

84

July 1765 — Rub ul Sanee 2nd 1179 Hegira or August 1st ~~1765~~

86

the Nabob extended only
to the amount thus expressed
and it is also certain that
the increase difference of
Poonapo - which also includes
the Ruzzee; has been the
work of the Renters - not
by the orders of the Sirkar
~~It - But at the same time~~
~~that the Sirkar has not …~~
which in every agreement
on rent expressly binds the
Renter to the receipt and
payment of ~~all~~ the dues
from & to the Church and its
defendants according to the
orders on that subject
which have been previously
given -
~~It~~ - But at the same time
that these privileges are
thus guarded, against en-
croachment on the part
of the Renters - an enquiry
has never taken place on
any abuse - because on the
representation of the abuse
of truth in the Renter - it
has generally happened that
it has been contrived to
introduce the undue exac-
tions into the public
accounts - and thus by

a flimsy barefaced pretence, that atten-
tion to the complaint would
be of great loss to the Sirkar
entirely put a stop to en-
-quiry —

~~42~~ The servants of the w
Enadeen Cawn have expla
to me that the intention of
the Nabob was to retain
all save the Aracatola
of Trimal Naig — and this
is in some degree corrobora-
ted by the Sunnud before men-
tioned — ~~but think the~~ but
admitting that this was the
truth — the levy of the
tribute indiscriminately
on all appears a most
extraordinary measure again
existing orders —

~~43~~ The confusion of
the country for many years
as well before the time of
Yusuff Cawn as after, caused
the bramins of the church
individually
to pay for their security
according to their means —
and it is said but ~~this payment~~
~~thus exacted~~ but with what
truth I know not — that
the payment thus exacted
was the foundation of the
Poosoopo to the Sirkar —

87

88

18

89 ~~Do~~ – It is probable that this might have been the origin – but as it was attached to individual wells and means rather than to the lands engaged – and as it is evident from this year settlement that the lands, according to present actual, are unequal to the proposed demand – it appears clear that it was imposed without reference to any of those circumstances which would render effectual & feel the imposition –

90 ~~Do~~ – From the doubt of its being a fair demand I have not entered it in the Jummabundy – but as the amount have been returned to Pertumn Ispeh cowiels and ~~xx~~ I refuse it as formerly until I have the commands of your Board on the subject

91 ~~Do~~ – In deeming this tribute if it should ultimately appear right to impose it – it perhaps – having ascertained the value of the lands, would be well to fix it at a percentage on the lands of each respective village and thereby equalize the tax on the whole – according to

the present accounts on wh[ich]
the Honorable process the[y]
it is very partially & un-
-equally rated —

~~47~~ The province of Ra-
-chera is, if in a state of
quiet / very improvable
and to insure this - I have
in obedience to the orders
of Government collecte[d]
hours according to the
accompanying list - the
disuse of which by giving
more labour to the country
in the exoneration of their
peons
service ~~of the peons~~ - with
materially assist it -

94 ~~48~~. I have directed the
estimates for the repairs of
tanks & Cutcherries to be
made which so soon as
done I shall forward to
your Board for sanction
I am sorry to say all appe[ar]
very much out of repair
and sufficiently shew the
ruinous effects of the
Renting system as followed
by the late Kabolee mana-
-gers —

95 49 - I beg leave to lay
before your Board the
survey of some ground fo[r]

50

Wale I

92

Valle Hobmend
G.

which they a grant - The references entered on the survey are explanatory of it - As there was not the least accommodation for me - I was forced to build - and as this spot, as described in the survey - was within one mile of the fort, I enclosed it - and now by the interference of your Board for such title as may make it my own property under the same Government -

17 - In further comparison of the present settlements with those of the preceding years - I have drawn out an abstract statements showing the amount ~~of the~~ in Grain and money for the five preceding years - with the total of the whole, and the usual average - which on examination with the receipts [illegible] gives an increase in favor of the latter to the amount of 31.0.16 percent in the first instance and of 40.0.7 increase in the

(13)

51

the second — a reference
to the statement ~~[illegible]~~
not under any farther
explanation as necessary
and those that which
lowering the price of
grain ~~[illegible]~~ to what others
right and proper — the
~~[illegible]~~ settlement will
be found satisfactory

+

Thomas Lennon
&c &c

Medina
27th Jan
1802

53

[illegible] of Land Revenue [illegible] for July 1841

Statement A

	Khalsa Villages		Total [illegible] Villages					[illegible] Villages				Total			Total Land Revenue				
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	Total
1. Division [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]					[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
2. D. [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]							[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Total	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
3. D. [illegible]	[illegible]						[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
4. D. [illegible]								[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]			[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Total	[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Grand Total	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

[illegible]

[illegible]

88

Statement Showing the apportionment of the [illegible] [illegible] Villages to the respective Pagodas –

Statement B

	Munnarchu Pagoda	Cullen Alagoor D°	Gobul Alagoor D°	Secunder Bunda & Soobramaniaswamy D°	Tengapa Trimodoona swamy Pagoda	Teeroodagum ganda swamy D°	Coomingtoraghutta mullaba swamy D°	Total
	No. · Money (Settlement) · Grain (Settlement)	No. · Money D° · Grain D°	No. · Money D° · Grain D°	No. · Money D° · Grain D°	No. · Money D° · Grain D°	No. · Money D° · Grain D°	No. · Money D° · Grain D°	No. · Money D° · Grain D°
	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
1st Division Mudura Taloot	16 · 2690.1.1¾ · 10212.9.1½	10 · 2444 · 9295.2.6	7 · 4864 · 1683.2.1¾	6 · 681.5.1 · 1421.10¾	·	·	·	44 · [illegible] · [illegible]
2d D° Melaoor D°	2 · 213.7.10 · 391.5.6	2 · [illegible]	·	·	3 · 324 · 2145.12.1.2	1 · 249.3.10 · 1063.3.2	2 · 869 · 11295.2	10 · 1626 · 13970.4.2
3d D° Trimungalum D°	·	·	1 · 905.1.0¾	·	·	·	·	1 · 905.1.0¾
4th D° Terumboor D°	1 · 101 · [illegible]	2 · [illegible]	1 · 979.4.2	·	·	·	·	4 · [illegible]
Total	19 · [illegible]	[illegible]	[illegible] · 1683.2.1¾	6 · 681.5.1 · 1421.10¾	3 · [illegible] · 112.1.2	1 · 249.3.10 · 1063.3.2	2 · 869 · 11295.2	[illegible]

88

Abstract Statement [illegible] Division [illegible] of the Revenue in Comparison of the Fusly 1220 with Fusly 1221

Talooks	Jummo of the Fusly 1220: Gross Collection		Total	Deductions by arrangement in Talooks as noted in Jummo of 1221 — Land Revenue: Mundacottan Talook	Colummdum Talook	Tirumungalum Talook	Trevandoor Talook	Total	Total
1. Division Mundacottan Talook	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
2. D. Chutamundum Do	[illegible]	[illegible]	[illegible]	[illegible]				[illegible]	[illegible]
Trevior Do	[illegible]	[illegible]	[illegible]						
Total	[illegible]	[illegible]	[illegible]	[illegible]				[illegible]	[illegible]
3. D. Tirumungalum Talook	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]			[illegible]	[illegible]
4. D. Mellor Do	[illegible]		[illegible]						
Trevandoor Do	[illegible]	[illegible]	[illegible]						
Total	[illegible]	[illegible]	[illegible]						
Grand Total	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

[illegible signature]

Fusly 1211

	Total				Inamdar				Added by arrangement in Talooks as entered in former account 1211																	Total with Inamdar					Extra
									Land Revenue																						
									Mundacolum Talook				Shalamundam Talook				Tirumangalum Talook				Total					Total					
	Mauzas Collection	Grain Collection: Number of Collections	Value	Total	Mauzas Collection	Grain Collection: Number of Collections	Value	Total	Mauzas Collection	Grain Collection: Number of Collections	Value	Total	Mauzas Collection	Grain Collection: Number of Collections	Value	Total	Mauzas Collection	Grain Collection: Number of Collections	Value	Total	Mauzas Collection	Grain Collection: Number of Collections	Value	Total		Mauzas Collection	Grain Collection: Number of Collections	Value	Total	Mauzas Collection	
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

[illegible]

Signed [illegible]

...der	Extra Revenue				Total					Deduct Donations Statement				Remainder			
Total	Nuzzur Collection	Grain Collection: Number of Gollums	Value	Total	Nuzzur Collection	Grain: Number of Gollums		Collection: Value	Total	Nuzzur Collection	Grain Collection: Number of Gollums	Value	Total	Nuzzur Collection	Grain Collection: Number of Gollums	Value	Total (carry to total in statement B [illegible])
36331. 8. 7¾	333. 5. ..	37. 2. 1½	26. 3. 5	359. 8. 6	15127. 9. 6	28739. 4. 1½	7. 8 1/16	21563. 7. 6¾	36691. 6. 12¾	4702. 1. [illegible]	3363. 11. 4	184. 7. 9	4886. 8. 7	14426. 8. 3	28736. 4. 5½	7 1/16 21370	[illegible]
21895. 3. 7½	..	..	..	..	7467. 8. 3½	21536. .. 5	.. 6. 4	14427. 3. 4	21895. 3. 7½	33.	..	..	33. ..	7434. 8. 3½	21536. .. 5	.. 6 14427 [illegible]	21862. 3. 7½
9894. 9. 12	..	..	..	..	8553. 6. 10	2731. 5. 4	.. 4. 14½	1338. 3. 2	9891. 9. 12	26.	..	..	26. ..	[illegible]. 6. 10	2731. 5. 4	4. 14½ 1338. 3. 2	9868. 9. 12
21787. 3. 9½	..	..	..	..	16021. 4. 13½	24266. 6. 1	.. 6. 8	15766. 8. 6	21787. 3. 9½	58.	..	..	58. ..	15963. 4. 13½	24266. 6. 1	.. 6. 8 15766. 8. 6	21729. 3. 9½
31932. 2. 9½	..	..	..	..	29060. 7. 6	4629. 10. 1	.. 6. 3¾	2871. 4. 13½	31932. 2. 9½	127.	..	..	127. ..	28933. 7. 6	4629. 10. 1	6. 3¾ 2871. 4. 13½	31805. 2. 9½
14268. 4. 11¼	..	..	..	..	14268. 4. 11¼	..	..	..	14268. 4. 11¼	..	..	..	..	14268. 4. 11¼	..	.. ~~[illegible]~~	14268. 4. 11¼
8067. 6. 16½	..	..	..	..	4168. 3. 6¾	5374. 3. 3	.. 7. 4 1/16	3899. 3. 8¾	8067. 6. 16½	1422. 7. 10½	133. 6. ..	112. 8. 5	1535. 5. 16½	2736. [illegible]	12¾ 5240. 9. 3	7 9/16 2786. 5. 3¾	6522. 1. ..
22316. 1. 10¾	..	..	..	..	18416. 8. 2	5374. 3. 3	..	3899. 3. 8¾	22316. 1. 10¾	1422. 7. 10½	133. 6. ..	112. 8. 5	1535. 5. 16½	16994. ..	7½ 5240. 9. 3	7 9/16 2786. 5. 3¾	20780. 5. 10¾
122287. 5. 9	333. 5. ..	37. 2. 1½	26. 3. 5	359. 8. 6	78826. 9. 11½	93089. 11. 6 [illegible]	7. ..	44100. 4. 2½	122727. 3. 14	6309. 8. 15½	297. 5. 4	297. 5. 9	6607. 4. 6½	72[illegible]	.. 14	62712. 6. 2½ 6. 15/16 38802. 8. 6¾	116119. 9. 7½

Refer to [illegible] in Para 40 in Report

Refer to Para 42 in Report

Refer to Para 43 in Report

Villages … Total

	Deduct … Fee	Remainder	Villages	Jummah of the Villages	Deduct Pension: Pension included in the Jummabundy	Pension not included … Fee &c.	Total	Remainder	Compensated by the … than the …
	S. Ch. F. a	S. Ch. F. a		S. Ch. F. a	S. Ch. F. a	S. Ch. F. a	S. Ch. F. a	S. Ch. F. a	S. Ch. F. a
3. 13½	〃	476. 3. 13½	72.	12985. . 11¼	〃	4713. 8. 5¼	4713. 8. 5¼	8283. 2. 6½	10. . 2
	〃	〃	41.	2094. 7. 8.	〃	644. 7. 11.	844. 7. 11.	1250. 7. 2	20. 7. 5
	〃	〃	7.	455. 1. ¼	〃	287. . 3.	287. . 3.	204. 3. 9½	36. 2. 12½
	〃	〃	6.	336. 6. 7¼	〃	45. 2. -	45. 2. -	291. 4. 7¼	〃 〃
13½	〃	476. 3. 13½	126.	15570. 5. 11¼	-	5890. 6. 3¼	5890. 6. 3¼	10049. 7. 11¼	70. . 3¼
	〃	〃	1	191. 6. 1½	〃	7. 6. 14	7. 6. 14	183. 7. 3½	
	〃	〃	1	25. 4. 6.	〃	2. . -	2. . -	23. 4. 6	
	〃	〃	2.	220. . 7½	〃	9. 8. 14	9. 6. 14	210. 1. 9½	〃
	〃	〃	5.	269. . .	20. - -	〃	20. . .	249. . .	
	〃	〃	1.	405. 3. 4	35. - -	〃	35. - -	370. 3. 4.	
	〃	〃	1.	385. 9. 5	15. - -	〃	15	370. 9. 5.	
1. 6.	〃	126. 1. 6.	1.	1. 1. 6.	〃	〃	〃	126. 1. 6.	
1. 10.	〃	88. 1. 10	1	1. 10.	〃	〃	〃	88. 1. 10.	
8. -	〃	214. 3. -	10.	12. 2. 8	A 80. - -	〃	80. - -	462. 2. 8.	
			2.	1?4. 4.	B 21. 8. -	〃	21. 8. -	112. 3. 4	
	〃	〃	41.	452. 4.	〃	191. 8. 13½	191. 8. 13½	261. 5. 6¾	5. - 15½
	〃		9.	1131. . 14½	〃	157. 2. -	157. 2. -	974. [illegible]	〃
	〃	〃	50.	1585. 5. 5½	〃	349. 1. 13½	349. 1. 13½	1241. 4. 7¼	5. - 15¼
	〃	214. 2.	65.	34?. 7. 9.	101. 8.	359. . 15½	460. 6. 11½	326. 1. 12¾	5. - 15¼
13½	〃	690. 6. 13½	191	19302. 4. 4¼	101. 8. -	6249. 8. 14¾	6357. 6. 14¾	12739. 8.	75. 1. 2½
	〃	〃	6.	2175. 2. 2	1508. 3. 10 C	〃	1508. 3. 10	674. 8. 8	〃
	〃	〃	10.	3792. 8. 12¼	2319. 1. - D	〃	2319. 1. -	1473. 7. 12¼	〃
	〃	〃	9.	1905. 4. ¼	702. 7. - E	〃	702. 7. -	1202. 7. ¼	〃
	〃	〃	1.	93. 7. 10¼	15. 7. 8. F	〃	15. 7. 8.	78. . 2½	〃
	〃	〃	36.	7969. 2. 8¾	4537. 9. 2	〃	4537. 9. 2	3429. 3. 6¾	〃
2.	〃	4. . 8.	1	4. . 8.	〃	〃	〃	4. . 8.	〃
15½	2. 2. 8.	10. 5. 7½	1	12. 7. 15½	〃	2. 2. 8.	2. 2. 8.	10. 5. 7½	〃
7½	2. 2. 8.	14. 5. 15½	2.	16. 8. 7½	〃	2. 2. 8.	2. 2. 8.	14. 5. 15½	〃
6.	2. 3. 2.	96. . 4.	1.	98. 3. 6.	G 〃	2. 3. 2.	2. 3. 2.	96. . 4.	〃
4	9. 7. 13	537. . 7.	9.	546. 8. 4.	H 〃	9. 7. 13	9. 7. 13	537. . 7.	〃
10	12. . 15.	633. . 11.	10.	645. 1. 10.		12. . 15	12. . 15	633. . 11.	〃
	〃	〃	1.	647. 4. 9.	〃	252. 2. 6½	252. 2. 6½	395. 2. 2½	〃
	〃	〃	1.	182. 8. 14½	〃	〃	82. [illegible]	99. 8. 13½	〃
	〃	〃	2.	750. 3. 6½	3. 〃	252. 2. 6½	255. 2. 6½	495. 1. -	〃
	〃	〃	1.	500. . .	162. 7½ ~~500~~		762. ~~500~~	338. 9.	〃
〃	13. 5. 9.	278. 7. 7.	1	292. 3. -	M	13. 5. 9.	13. 5. 9.	278. 7. 7.	〃
6½	〃 2. -	520. 2. 6½	2	520. 4. 6½	N 〃	2.	2	520. 2. 6½	〃
2.	〃	63. 5. 2	1	63. 5. 2	O 〃	〃	〃	63. 5. 2	〃
3.	1. 5. -	13. 1. 8	1	14. 6. 8	P 〃	1. 5. -	1. 5. -	13. 1. 8	〃
	〃	〃	1	144. 4. 10½	140. - -	2 〃	140. -	4. 4. 10½	〃
	〃	〃	2	163. 2. 8.	35. 8. 8.	R 〃	35. 8. 8	127. 2. 12.	〃
2.	〃	〃	1.	213. 3. 12.	14.	S 〃	14. - -	199. 3. 12	〃
	〃	23. 9. 2.	2	23. 9. 2.	〃	T 〃	〃	23. 9. 2.	〃
	〃	〃	1.	162. 4. 6.	37. 9. -	U 〃	37. 9.	124. 5. 8.	〃
1½	29. 6. -	2236. 8. 1½	244.	90830. 6. 11.	5032. 4. 12 ~~[illegible]~~ 4462. 1390?. 7. 10	6531. 7. 5¼	11564. 1. 15¼ ~~[illegible]~~	19341. 5. 14¼ ~~[illegible]~~	75. . 1. 7½

A 80 included in the Jummabundy
B 21 — do — do
C 1500 included in the Jummabundy
300 Chs. of this is allowed to the Pagoda … in the village of Mutta…
D 2319 included in the Jummabundy
E 702 7 included in the Jummabundy
F 15. 7 8. do do
G … [illegible]
H … [illegible] … when … not known
I In the Jummabundy … Pagodas … but the charge … [illegible]
K Wholly by … [illegible]
L The … [illegible] … from the Duftur … [illegible] … included in the … [illegible]
M … [illegible]
N … [illegible]
O This was granted … [illegible] … adopted … [illegible]
P This is included in the … [illegible]
2 No … [illegible]
R No … [illegible] … the same
S Vide 2 & R for Explanation
T By … [illegible]
U This … [illegible] … to the Duftur … [illegible] … for the … [illegible]

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Pawalwar [illegible] of Villages attached to [illegible]

Statement No. 4

	Poroquire(?) Villages: Villages	Jumma of the Villages	Deduct: Mosque(?)	Deduct: Other [illegible]	Deduct: Total	Remainder	[illegible]	Enam Villages: Villages	Jumma of the Villages	Deduct: [illegible]	Remainder	Villages
		C. F.	C. F.	C. F.	C. F.	C. F.	C. F.		C. F.	C. F.	C. F.	
Munnacha(?) Pagoda	67.	12808. 8. 14½	4461. 6. 3.	252. 2. 2¼	4713. 8. 5¼	7806. 2. 11.	12. – 2.	5.	476. 3. 13½	"	476. 3. 13½	72.
Cullen(?) Alagur Ditto	41.	2094. 7. 9.	825. 1. 9.	19. 6. 2.	844. 7. 11.	1270. 7. 2.	20. 7. 5.	"	"	"	"	41.
Godel Alagur Ditto	7.	455. 1. ¼	278. 5. –	8. 5. 3.	287. – 3.	204. 3. 9½	36. 2. 12½	"	"	"	"	7.
[illegible] Ditto	6.	335. 6. 7¼	41. 5. –	3. 7. –	45. 2. –	291. 4. 7¼	[illegible]	"	"	"	"	6.
Total	121.	15394. 1. 13¾	[illegible]	284. – 7¼	5390. 8. 3½	9573. 3. 13½	70. – 3¼	5.	476. 3. 13½	"	476. 3. 13½	126.
[illegible] Pagoda	1.	191. 6. 1½	4. 2. –	3. 6. 14.	7. 8. 14.	183. 7. 3½	"	"	"	"	"	1
[illegible]	1.	28. 4. 6.	2. – –	"	2. – –	26. 4. 6.	"	"	"	"	"	1
Total	2.	220. 0. 7½	6. 2. –	3. 6. 14.	9. 8. 14.	210. 1. 9½	"	"	"	"	"	2.
[illegible] Pagoda	5.	269. – –	20. – –	"	20. – –	249. – –	"	"	"	"	"	5.

Dauralwar Statement of Villages attached to the Country ...

Statement # 4

	Villages	Jumma of the Villages	Deduct Russums of the Villages: Pagodas	Deduct: Cutcha Council fees	Deduct: Total	Remainder	[illegible]	Enaum Villages: Villages	Jumma of the Villages	Deduct Cutcha Council fees	Remainder	Villages
		C. Ch. F. C.	C. Ch. F. C.	C. Ch. F. C.	C. Ch. F. C.	C. Ch. F. C.	C. Ch. F. C.		C. Ch. F. C.	C. Ch. F. C.	C. Ch. F. C.	
[illegible] Pagoda	67.	12308. 6. 14½	4461. [illegible]	252. 2. 2½	4713. 8. 5¼	7806. 8. 11.	12. - 2.	5.	476. 3. 13½	"	476. 3. 13½	72.
Cullar Alagur Ditto	41.	2994. 7. 9.	825. - 9.	119. 6. 2.	344. 7. 11.	1276. 7. 2	20. 7. 5.	"	"	"	"	41.
Godel Alagur Ditto	7.	455. 1. ¼	278. 5. -	8. 5. 3.	287. - 3.	204. 3. 9½	36. 2. 12½	"	"	"	"	7.
[illegible] Ditto	6.	335. 6. 7¼	41. 5. -	3. 7. -	45. 2. -	291. 4. 7½	201. [illegible]	"	"	"	"	6.
Total	121.	15394. 1. 13¾	[illegible] 7. 12.	384. - 7¼	5890. 8. 3¼	9573. 3. 13¼	70. - 3¼	5.	476. 3. 13½	"	476. 3. 13½	126.
[illegible] Pagoda	1.	191. 6. 1½	4. 2. -	3. [illegible] 14.	7. 8. 14.	183. 7. 3½	"	"	"	"	"	1
[illegible] Do.	1.	28. 4. 6.	2. - -	"	2. - -	26. 4. 6.	"	"	"	"	"	1
Total	2.	220. 0. 7½	6. 2. -	3. 6. 14.	9. 8. 14.	210. 1. 9½	"	"	"	"	"	2.
[illegible] Pagoda in the Villages of [illegible]	5.	269. - -	20.	"	20. - -	249. - -	"	"	"	"	"	5.
[illegible] Pagoda in the Village of [illegible]	1.	405. 3. 4.	35.	"	35. - -	370. 3. 4.	"	"	"	"	"	1.
[illegible] Pagoda in the Village of [illegible]	1.	385. 9. 5.	15.	"	15. - -	370. 9. 5.	"	"	"	"	"	1.
Do. Do. Do.	1.	267. [illegible]	[illegible]	[illegible]	[illegible]	257. [illegible] 14.	"	"	"	"	"	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Grand Total	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

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[illegible]

Statement of the [illegible]
[illegible] [illegible] 3[illegible]

Statement II

	Staunecaut of Purudhar c[illegible]			
			Deduct Poro[illegible] Villages	
	Villages	Jummah of the Villages	Poroopoo	Cutter Jummah &c
Munaiuchu Pagada	10.	1529. 1. 7.	588. 7. 15.	39.
Cutler Alagoru Do.	20.	1122. 8. 5.	442. $6\frac{1}{2}$	7[illegible]
Gotel Alagoru Do.	4.	298. 8. $10\frac{3}{4}$	245. 9. –	
Secundra Bundal Do.	3.	37. 6. $10\frac{3}{4}$	5. – –	
Total	37.	2986. 5. $4\frac{1}{2}$	1284. 9. $5\frac{1}{2}$	1[illegible]

Staunakee — or Ba[illegible]

Bra[illegible]
to the
amoun[illegible]
daily
Dal[illegible]

Summary of [illegible] taken from the [illegible] of [illegible] — [illegible] — with [illegible] of [illegible] [illegible] the [illegible]

	Fusly 1216				Fusly 1217				Fusly 1218				Fusly 1219				Fusly 1220				Total				Average		
	Money settlement	Grain settlement		Total	Money settlement	Grain settlement		Total	Money settlement	Grain settlement		Total	Money settlement	Grain settlement		Total	Money settlement	Grain settlement		Total	Money settlement	Grain settlement		Total	Money settlement	Grain settlement	
		Number of Fallums	Value			Number of Fallums	Value			Number of Fallums	Value			Number of Fallums	Value			Number of Fallums	Value			Number of Fallums	Value			Number of Fallums	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Total	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
3. D. [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
4. D. [illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Total	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
Grand Total	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

[illegible]'s bill averages

[illegible]ments	Total	Average				Total	[illegible]
		Money	Grain Settlement				
Value		Settlement	Number of Gallons	[illegible]	Value		
£ s d	£ s d	£ s d	Gallons	[illegible]	£ s d	£ s d	£ s d
[illegible]	171247 [illegible]	[illegible]	27494 ..	8 5/16	20658 . 1 . 4	32212 5 . 6½	31086 2 . [illegible]
[illegible] 9 . 6	14817 5 . [illegible]	6664 6 ¾	22602 8	[illegible] 3 7/16	16307 8 . [illegible]	[illegible] 5 . 2½	24962 . 9 . 9¼
3057 9 . 8	[illegible]	4922 . 8 . 7	1644 8 . 7½	5 . 4 7/16	871 4 1	7794 3 2¼	15312 . 8 . 5¾
25896 6 . 14	123784 . 1 . 8	[illegible]	20247 4 7½	7 . 1 5/16	17179 . 3 . 6	30756 8 . [illegible]	40275 . 7 . 15
[illegible] 8 . 9¼	126010 5 . 12½	22088 1 . 7	3900 6 6/16	6 . 15/16	2715 . 9 . 11¾	25204 . 1 . 2¾	38445 . .. 4½
3625 .. 15¼	4080 . 5 . 3½	5435 . 6 . 19½	4273 5 ..	6 . 2 .	2724 . 6 . 3 .	8160 . 3 ½	20767 . 4 . 11½
8259 . 4 . 6	31742 . 4 . [illegible]	2597 8 . 1½	5702 . 4 . 7½	6 6 7/16	3610 6 . 14	6908 . 4 . 15	7316 . 7 . 19½
31876 3 . 5¾	[illegible] .. 2	8193 . 4 . 15	9945 . 9 . 7½	6 . 6 4/16	6375 . 3 . 1	14508 . 8 . ..	28084 . 2 . 9
34644 .. 5¼	123586 4 . 6	57784 . 4 . 12	6617 . 9 . 1 13/16	7 . 2 7/16	16022 [illegible]	104713 . 2 . 14	137891 . 2 . 13

The Money Received [illegible] .. 137,891 . 2 . 13
[illegible] Wheat .. 104,712 . 2 . 1[illegible]

[illegible] 33,179 . 9 . 15 calculating the [illegible]
[illegible] of the [illegible] ending [illegible] the amount
[illegible] equal 3210 [illegible]
[illegible] the difference [illegible]
be taken according to the average of the [illegible]
five years — a [illegible] increase of 9160 . 2 . 1[illegible]
[illegible] the [illegible]
42,366 . 2 . 1[illegible] [illegible]

Abstract Statement of Arms &c Collected & delivered in to the Company's Stores by the Collector of the Dindigul &c District up to the 21st January 1802.

Statement H

Dindigul & Madura	[illegible]
Deduct Delivered into the Stores agreeably to the receipts of former Statements — at Dindigul	[illegible]
at Madura	[illegible]
Total	[illegible]
Remainder	[illegible]
Deduct number already broken into Iron	[illegible]
Deduct arms destroyed on the ...	[illegible]
Total	[illegible]
Remainder	31. 1678. 447. 685. 11. 1098. 16. 144. 24 [illegible] 28. 493. 2717. 38. 7. .. 33. 43. 12. 25. 4 [illegible]

[illegible] January 1802
[illegible]

N.B. of the arms beat into Iron the Pikes [illegible] were taken from the Collieries & rebels and destroyed before the publi=cation of the Proclamation by which [illegible] have been relieved from a considerable expense [illegible] converted into Iron account to nearly 500 [illegible] 9000 the undestroyed arms are chiefly at [illegible] during these until their destruction be [illegible]

Since closing the fore[illegible]